

CJA 23  
Rev. 5/98

## FINANCIAL AFFIDAVIT

IN SUPPORT OF REQUEST FOR ATTORNEY, EXPERT OR OTHER COURT SERVICES WITHOUT PAYMENT OF FEE

IN THE CASE OF us v.s. Jonah Adelman

FOR \_\_\_\_\_  
AT \_\_\_\_\_

IN UNITED STATES ☐ MAGISTRATE ☐ DISTRICT ☐ APPEALS COURT or ☐ OTHER PANEL (Specify below)

LOCATION NUMBER \_\_\_\_\_

PERSON REPRESENTED (Show your full name) Jonah Adelman

CHARGE/OFFENSE (describe if applicable & check box →) ☐ Felony ☐ Misdemeanor

1 ☐ Defendant—Adult  
2 ☐ Defendant - Juvenile  
3 ☐ Appellant  
4 ☐ Probation Violator  
5 ☐ Parole Violator  
6 ☐ Habeas Petitioner  
7 ☐ 2255 Petitioner  
8 ☐ Material Witness  
9 ☐ Other \_\_\_\_\_

DOCKET NUMBERS  
Magistrate 04M-0449  
District Court \_\_\_\_\_  
Court of Appeals \_\_\_\_\_

ANSWERS TO QUESTIONS REGARDING ABILITY TO PAY

**EMPLOYMENT**

Are you now employed? ☒ Yes ☐ No ☐ Am Self-Employed  
Name and address of employer: Venturi Partners  
IF YES, how much do you earn per month? \$ 2,000 IF NO, give month and year of last employment \_\_\_\_\_  
How much did you earn per month? \$ \_\_\_\_\_

If married is your Spouse employed? ☐ Yes ☐ No  
IF YES, how much does your Spouse earn per month? \$ \_\_\_\_\_ If a minor under age 21, what is your Parents or Guardian's approximate monthly income? \$ \_\_\_\_\_

**ASSETS**

**OTHER INCOME**

Have you received within the past 12 months any income from a business, profession or other form of self-employment, or in the form the form of rent payments, interest, dividends, retirement or annuity payments, or other sources? ☐ Yes ☒ No  
IF YES, GIVE THE AMOUNT RECEIVED & IDENTIFY THE SOURCES

RECEIVED	SOURCES
_____	_____
_____	_____
_____	_____

**CASH**

Have you any cash on hand or money in savings or checking accounts? ☒ Yes ☐ No IF YES, state total amount \$ 10,000

**PROPERTY**

Do you own any real estate, stocks, bonds, notes, automobiles, or other valuable property (excluding ordinary household furnishings and clothing)? ☐ Yes ☒ No france a car  
IF YES, GIVE THE VALUE AND \$ DESCRIBE IT

VALUE	DESCRIPTION
_____	_____
_____	_____
_____	_____

**OBLIGATIONS & DEBTS**

**DEPENDENTS**

MARITAL STATUS ☒ SINGLE ☐ MARRIED ☐ WIDOWED ☐ SEPARATED OR DIVORCED

Total No. of Dependents \_\_\_\_\_

List persons you actually support and your relationship to them \_\_\_\_\_

**DEBTS & MONTHLY BILLS**  
(LIST ALL CREDITORS, INCLUDING BANKS, LOAN COMPANIES, CHARGE ACCOUNTS, ETC.)

Creditors	Total Debt	Monthly Paymt.
<u>Car payments</u>	\$ <u>349.00</u>	\$ <u>50.00</u>
<u>Student loan</u>	\$ _____	\$ _____
_____	\$ _____	\$ _____
_____	\$ _____	\$ _____

I certify under penalty of perjury that the foregoing is true and correct. Executed on (date)

OCT 14 2004

SIGNATURE OF DEFENDANT  
(OR PERSON REPRESENTED)
